
SRI K. SHIVARAM
STAMP VENDOR
LIC.NO. 23 /1998 R.NO 83 / 2007
NEAR POLICE STATION
MAIN ROAD CHOWRASTHA
HANUMAKONDA WARANGAL
LICENSE NO 19 / 2008



STAMP DUTY ANDHRA PRADESH
NON JUDICIAL
Rs. ≈ 0000010 -7.7.2010
365086
ANDHRA PRADESH

0007993320141

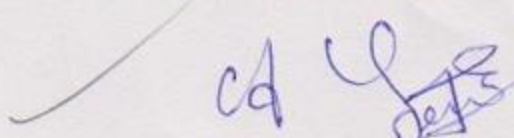
A F F I D A V I T

BEFORE THE DISTRICT ELECTION OFFICER, KARIMNAGAR DISTRICT OF
ANDHRA PRADESH AFFIDAVIT OF AKU SHANKAR

I, AKU SHANKAR Son/daughter/wife of POCHAIHAH aged: **26** years resident of
H.NO. 4-273/3, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST:
WARANGAL - 506 164, do hereby solemnly and sincerely state and declare as
under :-

- 1) That I was a contesting candidate at the general election/bye election on the house of Legislative Assembly of Andhra Pradesh from Huzurabad Assembly Constituency, the results which was declared on 30-07-2010.
- 2) That I /my Election agent kept a separate and correct account of all expenditure incurred/authorized by me/my election agent in connection with the above election between 07-07-2010 to 30-07-2010 (the date on which I was nominated) and the date of declaration of the result thereof, both days inclusive.
- 3) That the said account was maintained in the Register furnished by the Returning Officer for the purpose and the said Register itself is annexed hereto with the supporting vouchers/bills mentioned in the said account.
- 4) That the account of my election expenditure as annexed hereto include all items of election expenditure incurred or authorized by me or by my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me in connection with the election, and nothing has been concealed withheld/suppressed there from (other than the expense on travel of Leader's covered by Explanations 1 and 2 under sections 77 (1) o the representation of the people Act 1951).





- 5) That the Abstract Statement of election Expenses annexed as Annexure 11 to the said account also includes all expenditure incurred or authorized by me, my election agent, the political party which sponsored me, other associations/body of persons and other individuals supporting me, in connection with the election.
- 6) That the statement in the foregoing paragraphs (1) to (5) are true to the best of my knowledge and belief, that nothing is false and nothing material has been concealed.

cd [Signature]
Deponent.

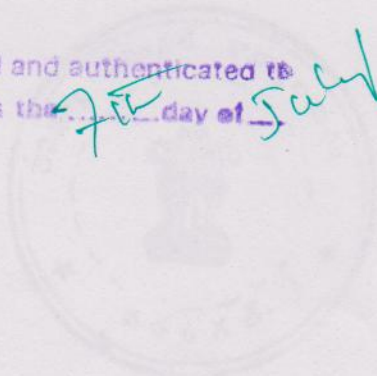
Solemnly affirmed /sworn by **AKU SHANKAR** at my notary office, on **07-07-2010** before me



[Signature]
ATTESTED
K. JAYAPAL REDDY
B.A. L.L.B
Advocate & Notary
Balasamudram, Hanamkonda
Dist: Warangal A.P. INDIA

Document this the *7th* day of *July* 2010

Date: 07-07-2010



STAMP VENDOR
LIC.NO. 23 / 1992 R.NO 93 / 2007
NEAR POLICE STATION
MAIN ROAD CHOWRASTHA
HANUMAKONDA WARANGAL
LICENSE NO 19 / 2008

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INDIA
ANDHRA PRADESH

000799300121

**AFFIDAVIT TO BE FURNISHED BY CANDIDATE ALONG WITH NOMINATION
PAPER BEFORE THE RETURNING OFFICER
For election to AP STATE LEGISLATIVE ASSEMBLY (Name of the House)
From 31-HUZURABAD Constituency
(Name of the Constituency)**

I, **AKU SHANKAR** Son/daughter/wife of **POCHAIAH** aged: **26** years resident of **H.NO. 4-273/3, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST: WARANGAL - 506 164**, candidate at the above election, do here by solemnly affirm and state on oath as under:-
(Strike out whichever not applicable)

(1) The following Case(s) is/are pending against me in which cognizance has been taken by the court:-

- (i) Section of the Act and description of the offence for which cognizance taken: --- **NA** ---
- (ii) The court which has taken cognizance: --- **NA** ---
- (iii) Case No. --- **NA** ---
- (iv) Date of order of the court taking cognizance: --- **NA** ---
- (v) Details of appeal(s) /application(s) for revision, etc., if any filed against above order taking cognizance: --- **NA** ---

(2) That I give herein below the details of the assets (immovable, movable, bank balance, etc.) of spouse, my dependents and my self.

✓ cd. [Signature]



(A) Details of movable assets.

S. No.	Description	Self	Spouse(s) Name(s) Smt. Prashanthi	Dependent - 1	Dependent - 2	Dependent - 3 etc., Name:
i)	Cash	140550	16540	NIL	NIL	NIL
ii)	Deposits in Banks, Financial Institutions and Non - Banking Financial Company.	NIL	NIL	NIL	NIL	NIL
iii)	Bonds, Debentures and shares in Companies	NIL	NIL	NIL	NIL	NIL
iv)	Other Financial instruments NSS, Postal Savings, LIC, policies, etc.,	NIL	NIL	NIL	NIL	NIL
v)	Motor Vehicles (details of make, etc)	NIL	NIL	NIL	NIL	NIL
vi)	Jewellery (give details of weight and value)	NIL	38 Grams	NIL	NIL	NIL
vii)	other assets, such as values of claims/interests	NIL	NIL	NIL	NIL	NIL

Note: Value of Bonds/ Shares / Debentures as per the latest market value in Stock Exchange in respect of listed companies and as per books in the case of non listed companies should be given

* Dependent here means a person substantially dependents on the income of the candidate.



B. DETAILS OF IMMOVABLE ASSETS

(Note : Properties in joint ownership indicating the extent of joint ownership will also have to be indicated)

S. No.	Description	Self	Spouse(s) Name(s) Smt. Prashanthi	Dependent - 1	Dependent - 2	Dependent - 3 etc., Name:
i)	Agricultural Land Location(s) Survey number(s) Extent (Total measurement) Current market value	NIL	NIL	NIL	NIL	NIL
ii)	Non - Agricultural land -Location (s) -Survey number(s) -Extent (Total measurement) -current market value	NIL	NIL	NIL	NIL	NIL
iii)	Buildings (commercial and residential) -Location(s) -Survey /door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
iv)	Houses/Apartment s, Etc., -Location(s) -Survey/Door number(s) -Extent (Total measurement) -Current market value	NIL	NIL	NIL	NIL	NIL
V	Others (such as interest in property)	NIL	NIL	NIL	NIL	NIL

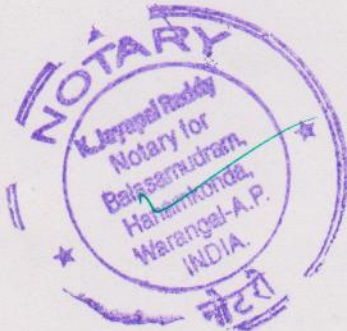


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cd. *[Handwritten Signature]*

(3) I give herein below the details of my liabilities /over dues to public financial institutions and government dues :-


(Note: please give separate details for each item)

Sl. No.	Description	Name and address of Bank/ Financial Institution (s) Department(s)	Amount outstanding as on
(a) (i)	Loans from Banks	NIL	NIL
(ii)	Loans from Financial Institutions	NIL	NIL
iii	Government dues :-	NIL	NIL
	(a) Dues to departments dealing with government accommodation.	NIL	NIL
	(b) dues to departments dealing with supply of water.	NIL	NIL
	© Dues to departments dealing with supply of electricity.	NIL	NIL
	(d) Dues to departments dealing with telephones.	NIL	NIL
	(d) Dues to departments dealing with telephone	NIL	NIL
	(e) Dues to departments dealing with government transport (including aircrafts and helicopters)	NIL	NIL
	(f) other dues, if any	NIL	NIL



✓ ad. Jay

S.No.	Description	Name and address of Bank/ Financial Institution(s) Department(s)	Amount outstanding as on
(b) (i)	Income tax including surcharge (also indicate the assement year upto which Income Tax return filed. Give also Permanent Account number (PAN)	NIL	NIL
ii	Wealth Tax (Also indicate the assessment year up to which Wealth Tax return filed).	NIL	NIL
iii	Sales Tax (Only in case of proprietary business)	NIL	NIL
iv)	Property Tax.	NIL	NIL

ca. 
✓



House/ Apartment No. etc., Location Survey/ Town Number(s) Municipal Ward Municipality Current Market Value	NIL	NIL	NIL	NIL	NIL
Other such as interest in property	NIL	NIL	NIL	NIL	NIL



ca. 

(4) My Educational qualifications are as under:

(Give Details of School and university education)

(Name of school/University and the year in which the course was completed should also be given)

DEGREE IN THE YEAR 2010 S.V COLLEGE, PARKAL DIST; WARANGAL

[Signature]
Deponent

VERIFICATION.

I, the deponent above named, do hereby verified declare that the contents of this affidavit are true and corret to the best of my knowledge and belief: no part of it is false and nothing material has been concealed there from.

Verified at Hanamkonda this the 07TH day of July, 2010

[Signature]
Deponent



[Signature]
ATTESTED
K. JAIPAL REDDY
B.A.L.L.B
Advocate & Notary
Balasamudram, Hanamkonda
Dist: Ware A.P INDIA

...ence attested and authenticated to
...document this the ... day of ...

- (i) Case/Firm information report No./Nos. -Nil-
- (ii) Police Station(s), District(s) State (s) -Nil-
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -Nil-
- (iv) Court(s) which framed the charge(s) -Nil-
- (v) Date(s) on which the charge(s) was/were framed. -Nil-
- (vi) Whether all or any of the proceedings(s) have been stayed by any court (s) of competent jurisdiction. -Nil-

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000799310131

Form 26
(See rule 4A)

Affidavit to be furnished by the Candidate before the returning officer for election to AP **LEGISLATIVE ASSEMBLY** (name of the house) from **31- HUZURABAD** constituency (name of the constituency)

I, **AKU SHANKAR** son/daughter/ wife of **POCHAI AH**, age about **26** years resident of **H.No. 4-273/3, PARKAL VILLAGE OF REVENUE MANDAL PARKAL, DIST: WARANGAL - 506 164**, candidate at the above election, do here by solemnly affirm/state on oath as under:-

1) I am /am not accused of any offence(s) punishable with imprisonment for two years or more in a pending case(s) in which a charge(s) has/have been framed by the court(s) of competent jurisdiction.

If the deponent is accused of any such offence(s) he shall furnished the following information:

- (i) Case/First information report No./Nos. -Nil--
- (ii) Police (station(s) District(s) State (s) -Nil--
- (iii) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has been charged. -Nil--
- (iv) Court(s) which framed the charge(s) -Nil--
- (v) Date(s) on which the charge(s) was/were framed. -Nil--
- (vi) Whether all or any of the proceeding(s) have been stayed by any court (s) of competent jurisdiction. -Nil--

✓ *[Handwritten signature]*



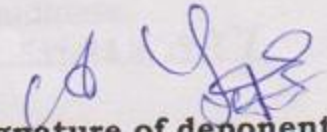
2) I have been /have not been convicted of an offence(s) (other than any offence (s) referred to in sub-section (1) or sub section (2), or covered in sub-section (3), of section 8 of the Representation of the People Act, 1951 (43 of 16910) and sentenced to imprisonment for one year or more.

If the deponent is convicted and punished as aforesaid, he shall furnish the following information:

- (i) Case/First information report No./Nos. - Nil --
- (ii) Court(s) which punished - Nil --
- (iii) Police Station(s) District(s) state (s) - Nil --
- (iv) Section(s) of the concerned Act(s) and short description of the offence(s) for which the candidate has ever been charged - Nil --
- (v) Date(s) on which the sentence (s) was/ Were pronounced - Nil --
- (vi) Whether the sentence(s) has/have stayed by any court(s) of competent jurisdiction - Nil --

Place: Hanamkonda.

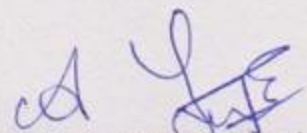
Date: 07-07-2010


Signature of deponent.

Verification


I, the above named deponent, do hereby verify and declare that the contents of this affidavit are true and correct to the best of my knowledge and belief, no part of it is false and nothing material has been concealed there in.

Verified at Hanamkonda this 07TH day of July, 2010


Signature of deponent.

Note The columns in this form which are not applicable to the deponent may be struck.




"ATTESTED"
K. JAYAPAL REDDY
B.A.L.L.B
Advocate & Notary
Belasamudram, Hanamkonda
Dist: Ware A P INDIA

Once attested and authenticated to
document this the 7th day of July